AGENDA

Morrow County Unified Recreation District

**September 25, 2025 at 7:00 PM**

Boardman City Hall

Boardman, OR

**Zoom Meeting ID:** 890 644 0529

**Passcode:** 0935

**Link:**  <https://us02web.zoom.us/j/8906440529>

Introductions:

**Minutes**: June 26, 2025, Rec. District Meeting

Paid Bills: see attached sheet.

**Funding Requests:**

1. Boardman Chamber of Commerce – End of Summer 2026
2. Boardman Community Development Association – Pickleball Courts Project
3. Bilingual Basketball Program 2026
4. Morrow County Dark Skies Project

**Old Business:**

1. Policy Manual
2. Security Lock Box - Secure File Storage Solutions

**New Business:**

1. Annual Meeting Schedule

**Director’s Report:**

* Contract Updates
* Treasurer’s Report - $1,658,038.90 as of 8/25/2025

**Next Meeting:** January 22, 2026 – MC Bartholomew Building - Heppner.

**Pending:**